

APPLICATION FOR EXHIBIT SPACE - 2016 IEEE - IRPS

We hereby apply for exhibit space in the 2016 IEEE - International Reliability Physics Symposium, at the Pasadena Convention Center, Pasadena, CA. Move-in will be April 18, 2016, with show dates April 19 - 21, 2016. We agree to abide by the Symposium Exhibit Rules as stated on the reverse side of this contract form.

Name of Company: _____

Street Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Contact for Mailings: _____ Telephone: _____
(Area Code - Number)

Booth Manager: _____ FAX: _____
(Area Code - Number)

Email: _____

Web: _____

We will exhibit and demonstrate the following products or services: _____

We would like to be located near: _____
(Companies)

We would like to be away from: _____
(Companies)

Management will attempt to accommodate each exhibitors near, away and booth(s) request; however, in some cases this may not be possible.

Exhibit Space Rental Prior to 12/31/15:	Booth Numbers chosen in February 2016
Equipment Booth (8x20) \$3300.00 per booth \$ _____	(1) _____ (6) _____
Standard Booth (8x10) \$2000.00 per booth \$ _____	(2) _____ (7) _____
TOTAL DUE BY December 31, 2015 \$ _____	(3) _____ (8) _____
	(4) _____ (9) _____
<u>AFTER December 31, 2015:</u>	(5) _____ (10) _____
Equipment Booth (8x20) \$3600.00 per booth \$ _____	FLOORPLAN TO FOLLOW (2/16)
Standard Booth (8x10) \$2300.00 per booth \$ _____	
AFTER December 31, 2015 \$ _____	

Make check payable to the **2016 IEEE-IRPS**. Send this Application with check as indicated to: Scien-Tech Associates, Inc., P.O.Box 2097, Banner Elk, NC 28604-2097, U.S.A.. **OVERNIGHT ADDRESS ONLY:** 24 Woods Lane, Banner Elk, NC 28604, U.S.A.

THE UNDERSIGNED HAS READ AND AGREES TO ABIDE BY THE TERMS ON BOTH SIDES OF THIS APPLICATION.

Application By: _____
(Signature)

Date: _____

NOTES:

1. Each exhibitor will receive one (1) complete registration package for each booth rented. Each package will include a badge for admission to the exhibit area and technical sessions, tickets to food functions, and a copy of Symposium Proceedings. Each 8x20 booth space will receive up to five (5) additional worker only badges. Each 8x10 booth space will receive up to two (2) additional workers only badges.
2. **SPACE WILL BE ASSIGNED IN THE ORDER OF RECEIPT OF PAYMENT WITH SIGNED APPLICATION FOR EXHIBIT SPACE.**
3. Management reserves the right to relocate exhibit space, as necessary, to conform to show regulations.
4. **TUTORIAL REGISTRATION IS NOT INCLUDED WITH AN EXHIBITOR REGISTRATION**

EXHIBIT RULES - 2016 IEEE - IRPS

CONTRACT

This application, properly executed by the applicant, shall, upon written acceptance and notification of booth(s) assigned by the 2016 IEEE - IRPS Symposium Committee or its agent, constitute a valid and binding contract.

QUALIFICATIONS FOR EXHIBITING

Exhibitors must be manufacturers or representatives of manufacturers that produce products or perform services which conform to the subject matter covered by the symposium technical program. Management reserves the right to accept or reject any exhibitor.

PRODUCT PRESENTATION

Audio-Visual presentations and operational equipment demonstrations will be permitted only at intensity levels that will not interfere with neighboring exhibitors. Product and service demonstrations may be given by professional presenters or models, who must dress and conduct themselves in an appropriate manner. Exposition management shall determine the suitability of all presentations and/or demonstrations.

EXHIBIT SPACE CHARGES AND CANCELLATIONS

All exhibit space will be rented at the rate described on the front of this Application For Exhibit Space. Full payment must accompany the application for space. Checks should be made payable to **2016 IEEE-IRPS** and sent to Scien-Tech Associates, Inc., P.O. Box 2097, Banner Elk, NC 28604-2097, U.S.A.. For overnight/express mail use the following address: 24 Woods Lane, Banner Elk, NC 28604, U.S.A. If an exhibitor must cancel space already contracted for, the following cancellation fees will be assessed:

PRIOR TO December 31, 2015 - \$500.00

AFTER December 31, 2015 - Full Payment Received

Cancellation fees will be assessed whether or not the canceled space is reassigned to another company. Cancellation notices must be written and signed by the appropriate company official.

ANCILLARY EVENTS

Exhibitors **ARE NOT** allowed to schedule events, for Symposium attendees, that are in direct conflict with the Symposium event schedule.

SUBLETTING OF SPACE

The exhibitor shall not assign, sublet, or apportion the whole or any part of the space assigned or have representatives, equipment, or materials from other firms than his own in the exhibit space without written consent of the Management. Only one company shall be considered as the exhibitor; any other company or unit in the space shall be considered a subsidiary or affiliate.

ADVERTISING

All literature, sales brochures, or other advertising or promotional media shall be displayed **ONLY** within the space rented by the exhibitor.

8x10 BOOTH MATERIALS PROVIDED BY THE SYMPOSIUM

Each booth will be supplied with an 8-foot high cloth drape background with 36-inch high side dividers. Booths will be furnished with one 7-inch by 44-inch exhibitor identification sign.

8x20 BOOTH MATERIALS PROVIDED BY THE SYMPOSIUM

Each booth will be supplied with an 8-foot high cloth drape, on all four sides, for the privacy of demonstrating companies. Booth will be furnished with one 7-inch by 44-inch exhibitor identification sign.

CONSTRUCTION OF EXHIBITS

Exhibits shall be constructed and arranged so that they do not obstruct the general view, nor hide the exhibits or others. No part of an exhibit higher than 42-inches may extend forward from the back wall more than one-half the depth of the exhibit space. No backwalls provided by the sponsor should extend higher than 8-feet (to include signs). **All booth equipment must fit within the space rented, and must not extend into aisles or corridors.**

SUITABILITY OF EXHIBITS

All exhibits are expected to be educational in nature and should describe products and/or services available from the exhibiting company.

SERVICE CONTRACTOR

All exhibitors will receive equipment and service order forms from the Official Service Contractor at least 45 days prior to the Symposium.

FREIGHT MOVEMENT

All freight sent to the Official Service Contractor will be placed in exhibit booths by Noon on April 18, 2016. Exhibitors may begin installing their own equipment after that time.

INSTALLATION/DISMANTLING

The exhibit area will be available for set-up of displays by Noon on Monday, April 18. Dismantling may begin at NOON, Thursday April 21, 2016 and must be completed by 4:00PM.

COMPLIANCE WITH LOCAL RULES

Exhibitors assume responsibility for compliance with pertinent ordinances, regulations, and codes of duly authorized local, state and federal governing bodies concerning fire safety and health, and the rules and regulations of operators and owners of the property in which the exhibit is held.

UNION JURISDICTION

The exhibitors will abide by and comply with rules and regulations concerning local unions having jurisdiction over the facility in which the exhibit is held, and specifically in the exhibit area and loading docks.

SECURITY

Surveillance will be provided by the Symposium when exhibits are closed; however, exhibitors are asked to insure all exhibit materials against loss or damage resulting from circumstances outside the control of the Symposium, facility, or the service contractor.

LOSS OR DAMAGE

In the event that the premises in which the Symposium is conducted shall become unfit for occupancy or substantially interfered with by reason of any cause or causes not reasonably within the control of the Symposium Committee, this agreement may be terminated by the Committee. For this purpose, the term "cause or causes" shall include, but not by way of limitations, fire, flood, epidemic, earthquake, explosion, accident, blockage, embargo, inclement weather, government restrictions, strikes, lockouts, boycotts, lack of adequate transportation services, acts of terrorism, or acts of God other than those named. Should the Committee terminate this agreement pursuant to the provisions of this paragraph, the exhibitor waives any and all claims of damage and agrees that the 2016 IEEE - IRPS, after computing the total amount refundable to all exhibitors, shall make appropriate refunds. The amount refundable to exhibitors shall be the amount by which the total amount of fees paid by all exhibitors exceeds the total amount of the 2016 IEEE-IPRS costs and expenses in connection with its preparation for conducting the Symposium and exhibits including a reasonable reserve for claims and other contingencies.

LIABILITY WAIVER

The 2016 IEEE - IRPS Committee, its agents and sponsors, shall not be liable for any damage to property or for any injury to persons during the terms of this agreement from any cause whatsoever, by reasons of use, occupancy and enjoyment of exhibit space by exhibitors or any person thereon with the consent of the exhibitor. By signing this Application for Exhibit Space, exhibitor agrees to indemnify and save harmless the 2016 IEEE - IPRS Symposium Committee, Board of Directors, Agents, Representatives and Sponsors from all liability on account of any such damage or injury.

INFORMATION REGARDING EXHIBITS

Address all communications regarding exhibits to: David F. Barber, P.O. Box 2097, Banner Elk, NC 28604-2097, U.S.A.; Telephone 1-828-898-7001 or FAX 1-828-898-6379. E-mail: dbarbsta@aol.com. OVERNIGHT: 24 Woods Lane, Banner Elk, NC 28604, U.S.A.

IEEE 2016 IRPS

Exhibit Dates – April 19-21, 2016

Pasadena Convention Center
Pasadena, CA

CREDIT CARD INFORMATION

COMPANY NAME: _____

CARD HOLDER: _____
(PLEASE PRINT NAME AS IT APPEARS ON CARD)

SIGNATURE: _____

TYPE OF CREDIT CARD: American Express
(CIRCLE ONE) Discover
MasterCard
Visa

AMOUNT: _____

CARD NUMBER: _____

EXPIRATION DATE: _____

SECURITY CODE: _____

TELEPHONE NUMBER: _____

EMAIL: _____

RETURN TO: Scien-Tech Associates, Inc.
P.O. Box 2097
Banner Elk, NC 28604-2097
U.S.A.
Fax: 1-828-898-6379
dbarbsta@aol.com